NYPL RESEARCH LIBRARIES
3 3433 08178887 3

The
Gordon Lester Ford
Collection
Presented by his Sons
Worthington Chauncey Ford
and
Paul Leicester Ford
to the
New York Public Library.

ISD
(Philadelphia)
Presbyterian

Digitized by the Internet Archive
in 2008 with funding from
Microsoft Corporation

http://www.archive.org/details/manualofcalvaryp00jenk

ISD
Phila.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

CALVARY CHURCH,

Fourth Street Philadelphia

MANUAL

OF THE

Calvary Presbyterian Church

OF PHILADELPHIA.

116

John Jenkins

COMPILED BY THE PASTOR,

AND PRINTED BY ORDER OF THE SESSION.

PHILADELPHIA:
HENRY B. ASHMEAD, BOOK AND JOB PRINTER,
GEORGE STREET ABOVE ELEVENTH.
1857.

McN

27—

THE NEW YORK
PUBLIC LIBRARY
153205
ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899

CONTENTS.

PAGE.

History, ... 3

Form of Admission, ... 6

Church Notices, ... 11

Times of Service, ... 12

Officers of the Church, ... 13

List of Members, ... 14

Articles of Association, ... 24

Charter, ... 34

HISTORY.

TOWARDS the close of 1850, several persons, pastors and others, connected with the Presbyterian Church in this city, deemed it important to the interests of religion and to the welfare of the community that a Presbyterian Church should be established in some central position west of Broad street. After several preliminary meetings, an "Association" was formed for this purpose on the 3d of January, 1851, and a Building Committee appointed. It was at this meeting resolved to purchase the lot upon which Calvary Church now stands, and on the 30th of January, "Articles of Association" were adopted by the subscribers to the erection fund; the necessary steps for securing an act of incorporation were then taken, and on the 2d of April the Association was chartered according to law.

The Corner-stone of the building was laid with appropriate religious services on the fourth day of July, 1851, by

John A. Brown, Esq., and was dedicated by the present Pastor, on Sabbath evening, Nov. 6, 1853.

On the 10th of November, the Fourth Presbytery of Philadelphia, upon the petition of the following persons, to wit: John A. Brown, Thomas Fleming, M. W. Baldwin, E. S. Whelen, John Gulliver, Henry White, Joseph H. Dulles, James C. Donnell, and Samuel M'Clellan, M. D., organized these brethren into a Church, under the name and title of "the Calvary Presbyterian Church in the City of Philadelphia." On the same occasion Thomas Fleming and Matthias W. Baldwin were elected Ruling Elders.

With the Corporation of the Church rested the choice of the first pastor. The Rev. John Jenkins, of Montreal, was unanimously elected to this office at a meeting of the Association on the 4th of October, 1853. On the 8th of November, he was duly admitted to the Fourth Presbytery of Philadelphia, and was installed by that body on Sunday morning, Nov. 27. The Moderator, the Rev. T. J. Shepherd, presided, the Rev. T. Brainerd, D. D., preached the sermon, the Rev. Albert Barnes delivered the charge to the pastor, and the Rev. B. J. Wallace the charge to the people.

The Trustees close their report of 1st May, 1854, with the following remarks:

"In surrendering the trust, which has been held since 28th March, 1851, we desire to acknowledge with gratitude, that the good hand of our God has been upon us from the beginning of our enterprise to the present time—that no calamitous event has occurred during the construction of the building—that everything which was anticipated has been accomplished to the utmost of our expectations—that a Pastor has been chosen by the unanimous voice of all persons interested in our organization, who has been permanently and happily settled—that a Church has been organized, which celebrated the Lord's Supper for the first time on the 19th of this present March, when one hundred and four members united in the solemn service—that an efficient Sabbath-school, two Bible classes, and an Infant-school are in active and successful operation—and that through all our proceedings, a spirit of harmony has prevailed, evincing, as we trust, the favor of our heavenly Father, to whom we have devoted this building and these institutions, and on whom we rely for His blessing to make them the means of promoting His glory and the good of our fellow-men."

FORM OF ADMISSION.

The public reception of members into the Communion of the Church takes place at the time of the administration of the Lord's Supper. The candidates stand in front of the pulpit, and are addressed by the Minister as follows:—

You have presented yourselves in this public manner for the purpose of confessing Christ before men, and of uniting with his Church. We have hope of you, after a faithful examination of your motives and views, as well as of your religious state, that you will righteously discharge the obligations which you are about to take upon you. So far as erring man, unaided by miraculous knowledge, can "try the spirits whether they be of God," we believe you to be such persons as the Lord Jesus, were he now personally with us, would receive into the Christian discipleship. You have not failed to consider the solemnity and importance of this transaction. Yet be not of a fearful and desponding spirit, for you come at the bidding of your Saviour, and you may confidently trust in Him who breaketh not the bruised reed, for strength to perform your vows, and for the fulfillment of His promise, hereafter to confess you before the Father and the holy angels.

CONFESSION OF FAITH.

1. You believe that there is one only living and true God: the Father, the Son, and the Holy Ghost.

2. You believe that the Scriptures of the Old and New Testament, were given by inspiration of God, and that they are the only infallible rule of faith and practice.

3. You believe that man, originally made in the image of God, fell from his state of innocence and purity, that he is now entirely corrupt and depraved, and that all the world has become guilty before God.

4. You believe that God in his infinite mercy has provided a way of salvation through the mediation and death of his Son Jesus Christ, through whom pardon and eternal life are offered to all, on the terms of repentance and faith.

5. You believe that every man is responsible to God for all his actions thoughts and feelings, and is bound to repent of his sins and to believe the Gospel.

6. You believe in the doctrines of a general resurrection and future judgment, in the everlasting blessedness of the righteous, and in the endless punishment of the finally impenitent.

ALL THIS YOU STEADFASTLY BELIEVE.

COVENANT.

And now, you do solemnly avouch JEHOVAH to be your God; JESUS CHRIST to be your Redeemer and Saviour; and the HOLY SPIRIT to be your Sanctifier, Comforter, and Guide. Humbly confessing and deploring your unworthiness and defects, and renouncing your sins, you cheerfully devote yourselves to God in a covenant never to be revoked, to be His willing servants forever; purposing, by the aid of his grace, to observe and obey all his commandments and ordinances.

You who have been received into this Church upon letters of commendation from other Churches, jointly covenant with these newly admitted members that you will walk in its order and submit to its discipline, seek its peace and welfare, and treat its members with that tenderness and fidelity which become disciples of one Master, and brethren of the same household.

THIS YOU SEVERALLY PROMISE AND ENGAGE.

The Sacrament of Baptism, if not previously received, is here administered,

And now, beloved, we, the members of this Church,* greet you as having openly *named the name of Christ,* and welcome you into *the kingdom of the Lord Jesus, the house and family of God.*

Draw near with a true heart, and in full assurance of faith, and receive the supper of our Lord to the comfort and joy of your souls. Suffer us to remind you, and all others in this congregation who call themselves Christians, that

All saints that are united to Jesus Christ their head, by his Spirit and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

And, again, *that saints by profession are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification;*

over

CLOSING ADDRESS.

And now, beloved in the Lord, let it be impressed on your minds that you have entered into solemn relations which you can never renounce. These vows will be upon you forever. Rejoice with exceeding joy because of those indissoluble bonds which connect you with Christ and his people. Forget not this day. Be faithful unto death, and you shall receive the crown of life which the Lord hath promised to them that love him. May JEHOVAH, Father Son and Holy Ghost, guide and preserve you through this transitory life, and receive us all at last to the fellowship of the Church in Heaven. AMEN.

*** *When members of the Church remove to other places, it is their duty to ask and ours to grant a recommendation to another Church, for they cannot withdraw from Christian Communion without breaking their Covenant.*

CHURCH NOTICES.

1. The Sacrament of the *Lord's Supper* is administered on the morning of the third Sabbath of March, June, September, and December.

2. The *Quarterly Meeting* of the Church is held on the Friday afternoon preceding each Communion Sabbath, commencing at ½ past 4 o'clock.

3. The administration of *Baptism* usually takes place at the Quarterly Meeting of the Church. It is desired that the name of every child presented, the date of its birth, and the names of its parents, be given to the Pastor *in writing*.

4. A *Lecture* is delivered by the Pastor every Wednesday evening, except in the week of the Monthly Concert of Prayer, which is held on the first Monday evening in the month.

5. A *Prayer Meeting* for the Church and Congregation is held in the Lecture Room every Saturday evening.

6. The Pastor conducts a *Bible Class*, during the Winter months, on Friday evening from half-past 7 to 9 o'clock. This class is open to any member of the Church or Congregation, male or female, subject to the previous enrollment of the name.

Bible Classes are conducted on Sabbath mornings and afternoons; and a *Sabbath School* is held in the afternoon of each Lord's day, commencing at quarter-past two o'clock.

7. Members of the Church are particularly requested to inform the Pastor, *in writing*, of any change of residence.

TIMES OF SERVICE.

Months.	Morning.	EVENING.	
		SABBATHS.	WEEK-DAYS.
January,	10½	7½	7½
February,	10½	7½	7½
March,	10½	7½	7½
April,	10½	7½	7¾
May,	10½	7½	7¾
June,	10½	7¾	8
July,	10½	7¾	8
August,	10½	7¾	8
September,	10½	7½	7¾
October,	10½	7½	7½
November,	10½	7½	7½
December,	10½	7½	7½

Thanksgiving Day, 11 A. M.

OFFICERS.

PASTOR.

Rev. JOHN JENKINS.

RULING ELDERS.

MATTHIAS W. BALDWIN, elected November 10, 1853,
JOHN GULLIVER, elected November 27, 1855.

TRUSTEES.

John A. Brown, *President*,
James C. Donnell, *Treasurer*,
Joseph H. Dulles, *Secretary*.

Henry J. Williams,
Henry White,
Edward S. Whelen,
Ferdinand J. Dreer,
Alexander Towar,
W. Lyttleton Savage,

Benjamin T. Trēdick,
Congor Sherman,
William G. Moorhead,
Edwin Greble,
Samuel Sloan,
Arthur A. Burt.

SEXTON.

Samuel Smyth, George Street below Broad.

LIST OF MEMBERS.

It has been deemed advisable that the first edition of the Manual should contain the names of all who have been connected with this Church since its formation.

[ ] include the husband's name.
* received by letter.
† dismissed to other churches.
¶ deceased.

A.

Adair, Edward P.*	March 11, 1857.
Adair, William S.*	March 15, 1854.
Adair, Catharine D. [W. S.] *	" " "
Adams, Samuel*	June 14, 1854.
Adams, Mary M. [Samuel]*	" " "
Adams, Kate W.	December 17, 1856.
Allen, Louisa K. [Dr. J. M.]*	March 9, 1854.
Atwood, John H.	March 11, 1857.

B.

Baldwin, Matthias W.*	November 10, 1853.
Baldwin, Sarah C. [M. W.]*	March 9, 1854.
Baldwin, Catharine R.	June 15, 1856.
Baldwin, Cecilia	March 16, 1856.
Bass, Ann (widow)	June 15, 1856.
Beale, Caroline*	September 27, 1854.

Beale, Hannah*	September 27, 1854.
Beale, Stephen T., M. D.*	March 9, 1854,
Beale, Louise [Dr. S. T.]*	" " "
Benezet, Helen*	" " "
Burgin, George H., M. D.	December 17, 1856.
Billings, James M.*	March 9, 1854.
Billings, Julia [J. M.]*	" " "
Bird, Carrie	March 15, 1854.
Bird, Mary [late Thomas]*	March 9, 1854.
Britton, Rebecca F.*	" " "
Brooks, Lydia A. [David]*	September 20, 1856.
Brown, John A.*	November 10, 1853.
Brown, Grace [John A.]*	March 9, 1854.
Bryan, Anna P. [late Geo. H.]	December 17, 1856.
Bryan, Ellen H.	" " "
Buchanan, Jane	" " "

C.

Callis, Ellen G. [Edwin]*†	March 9, 1854.
Carryl, Edward W.*	November 8, 1854.
Cary, Gertrude J. [late Rev. J. A.]*	March 16, 1856.
Cash, Mary C.*	June 14, 1854.
Cash, Rebecca M.*	" " "
Chance, Jeremiah C.*†	March 9, 1854.
Chance, Augusta M.*†	March 14, 1855.
Clarke, Levi G.*†	March 9, 1854.
Colcord, Enoch L.	March 11, 1857.
Colcord, Ariana Elizabeth	" " "
Collins, Alfred M.	December 17, 1856.
Collins, Hannah E. [A. M.]	" " "

Colton, Oren*¶	September 27, 1854.
Colton, Mary R. [Oren]*	" " "
Cook, Hannah	March 16, 1856.
Cook, Lois [late E. W.]*	March 9, 1854.
Crossman, Hannah B. [G. H]*	" " "
Cummings, John S.*	March 11, 1857.
Cummings, Mary E. [J. S.]*	" " "

D.

Divine, James	March 16, 1856.
Donnalson, Catharine M. [John]*	March 9, 1854.
Donnell, James C.*	November 10, 1853.
Donnell, Sarah B. [J. C.]*	March 9, 1854.
Doyle, Catharine*	June 13, 1855.
Dulles, Joseph H.*	November 10, 1853.
Dulles, Margaret [J. H.]*	March 9, 1854.
Dulles, Elizabeth H.	June 15, 1856.
Dulles, Sophia H.*	December 23, 1855.

E.

Eames, Dana	May 26, 1855.
Earp, Elizabeth [George, Jun.]	September 19, 1855.
Erringer, Frances P. [J. L.]*	June 14, 1854.
Ervin, Kate	March 16, 1856.
Evans, Robert T., Jr., M. D.*	June 6, 1856.
Evans, Catharine T. [Dr. R. T., Jr.]*	June 6, 1856.
Evans, Sarah R. [Owen]	June 13, 1855.
Everett, Sarah	March 16, 1856.
Ewing, Jacob O.*	March 9, 1854.

F.

Fassit, Mary A. [T. S. R.]*	March 9, 1854.
Fleming, Thomas*¶	November 10, 1853.
Fleming, Clarissa T. [Thomas]*	March 9, 1854.
Fleming, Margaretta	June 14, 1854.
Frederick, Margaret [M. L.]*	March 9, 1854.
Frost, Elizabeth C.*	" " "

G.

Geary, Sarah, [Dr. J. F.]*	June 13, 1855.
Gordon, Elizabeth*	December 23, 1855.
Gordon, Hannah (widow)*	" " "
Graham, Abby	December 17, 1856.
Graham, Rosetta*	September 27, 1854.
Gray, Mary A. [George W.]*	March 9, 1854.
Greble, Hannah T.	September 27, 1854.
Gulliver, John*	November 10, 1853.
Gulliver, Sarah [John]*	March 9, 1854.

H.

Hamilton, James*	December 13, 1854.
Hamilton, Rebecca (widow)*	March 9, 1854.
Harker, Isabella [Thomas]	June 13, 1855.
Harwood, Lilburn*	March 9, 1854.
Harwood, Sarah A. [Lilburn]*	" " "
Hazard, Abby C. [S. H.]*	December 13, 1854.
Hazard, Emily	" " "
Hicks, Amanda [Gilbert]	June 14, 1854.
Hicks, Mary	September 17, 1856.

Howell, Anna Maria [John A]	March 16, 1856.
Howell, Mary R. [George]*	December 13, 1854.
Hughes, Joseph B.*	" " "
Hughes, Mary A. [J. B]*	" " "

J.

Jenkins, Harriette G. [Rev. John]*	March 9, 1854.
Jenkins, Harriette Newell	June 15, 1856.
Jenkins, Melita S.	" " "
Johnson, Jane	March 11, 1857.
Johnstone, Martha*	March 9, 1854.
Johnstone, Sarah Jane	September 19, 1855.
Judson, Emily	December 17, 1856.
Judson, Mary B. [late Rev. Albert]*	" " "

K.

Kendall, Benjamin*	March 16, 1856.
Kendall, Lucy C. [Benj.]*	" " "
Kiddy, Ann*	March 9, 1854.
Kittredge, Elizabeth T.	December 17, 1856.

L.

Lamar, Charlotte A.	December 17, 1856.
Lewis, Edwin M.*	March 14, 1855.
Lewis, Emma M. [E. M.]*	" " "
Lewis, Isaac Jun.*	September 27, 1854.
Lewis, Cornelia [Isaac Jun.]*†	" " "
Lewis, Mary	March 13, 1857.
Lewis, Theodore C.*	June 14, 1854.

Lewis, Mary J. [T. C.]*	June 14, 1854.
Linnard, Amelia [Eugene]*	March 9, 1854.
Linnard, Emma [James]*	" " "
Livinsetter, Louisa*	September 27, 1854.
Lovett, Harriet (widow)*	June 14, 1854.
Lovett, Louisa*	" " "

M.

Malin, Hannah F. [Rev. David]*	March 9, 1854.
Malin, Sarah (widow)*	" " "
Maule, William*	March 16, 1856.
McClellan, Samuel M. D.*¶	March 9, 1854.
McClellan, Margaret [Dr. S.]*	" " "
McClellan, Carswell,*	" " "
McClellan, E. S. Ely M. D.*	" " "
McCrea, Mary [John]*	December 23, 1855.
McElroy, Archibald*	March 9, 1854.
McElroy, Sophia [Arch'd]*	" " "
McElroy, Anna C.*	" " "
McElroy, Ellen E.*	" " "
McElroy, J. George	June 15, 1856.
McKee, William*	March 9, 1854.
McKee, Ann [William]*	" " "
McKnight, Margaret C. [Rev. John]*	" " "
Merriman, Alice F.	June 15, 1856.
Mitchell, Mary*	March 9, 1854.
Miller, Rachel (widow)*¶	" " "
Montgomery, Joseph*	June 14, 1854.
Montgomery, Rebecca	March 11, 1856.
Moorhead, William G.*	March 9, 1854.

N.

Naudain, Andrew S.*	March 15, 1854.
Naudain, Mary P. [A. S.]*	" " "
Norris, Jane [Louis C.]	" " "
Norris, Mary [S. Henry]	December 23, 1855.
Northrop, Catharine [John]*	March 9, 1854.
Norton, Helen M.	June 13, 1855.
Norton, Luthera	" " "
Noyes, Jonathan L.*	March 9, 1854.

O.

Otto, Matilda*	December 17, 1856.

P.

Packard, Eliza D. [F. A.]*	March 9, 1854.
Packard, John H., M. D.*	" " "
Packard, Mary H.*†	" " "
Parsons, S. Dr.*†	" " "
Parsons, Sarah [Dr. S.]*†	" " "
Patterson, Ann [James]	March 16, 1856.
Paxson, Elizabeth [Geo. W.]*	September 19, 1855.
Pease, Mary D. [Oliver]*	June 14, 1854.
Phillips, Jemima*	April 5, 1857.
Platt, Sarah [Joseph]*	March 16, 1856.
Pollock, John*	April 5, 1857.
Pollock, Jane [John]*	" " "
Porter, Catharine [William G.]*	March 9, 1854.
Powers, William	" " "
Powers, Elizabeth B.†	" " "
Powers, Emma L.†	March 15, 1854.

Pratt, Lewellyn*	March 9, 1854.
Pratt, Sarah P. [Lewellyn]*	" " "
Preston, William R.	December 23, 1855.
Preston, Charlotte [W. R.]	December 13, 1854.

R.

Rafsnyder, Edwin*	December 13, 1854.
Rafsnyder, Georgiana [Edwin]*	December 17, 1856.
Rafsnyder, Rebecca*	March 14, 1855.
Raiguel, William*	March 9, 1854.
Raiguel, Eliza D. [William]*	" " "
Raiguel, Eveleen	March 14, 1855.
Raiguel, Henry R.*†	March 9, 1854.
Raiguel, Clara [H. R.]*†	" " "
Redrow, Eliza (widow)*	March 11, 1857.
Richardson, Lousia [John]*	March 9, 1854.
Rushton, Fanny	March 11, 1857.

S.

Sabine, Alex. F.*	June 6, 1856.
Sabine, Susan W. [A. F.]*	" " "
Sabine, Bertha	March 11, 1857.
Sanford, Mary [E. S.]*	June 14, 1854.
Scott, James C.*	March 9, 1854.
Scott, Agnes [J. C]*	" " "
Sherman, Ann J.*	" " "
Schriver, Eliza C.*	December 17, 1856.
Skilton, Eliza	March 11, 1857.
Sloan, Samuel	June 16, 1854.

Sloan, Mara [Samuel]	June 16, 1854.
Sloanaker, William*†	March 9, 1854.
Sloanaker, Eliza B. [William]*†	" " "
Smith, Ellen M.	September 27, 1854.
Smith, Georgine	March 16, 1856.
Smith, Rhoda W.*	June 6, 1856.
Smyth, Samuel*	March 9, 1854.
Smyth, Eliza [Samuel]*	" " "
Snell, Mary Ann	March 13, 1857.
Souter, George*	March 9, 1854.
Souter, Isabella [George]*¶	December 23, 1855.
Sturgeon, Emily V. [Dr. W]*	" " "
Sturgeon, Richard*	March 9, 1854.
Sturgeon, Helen M. [Richard]*	" " "
Sutherland, Mary [Joel B.]*	" " "
Sutherland, Mary	March 16, 1855.
Swaim, Elizabeth (widow)*	December 23, 1855.
Swett, Adelia C. (widow)*	March 9, 1854.

T.

Taylor, Mary A. (widow)*	June 14, 1854.
Thompson, Margaret*	March 9, 1854.
Towar, Alexander*¶	March 9, 1854.
Towar, Harriet A. [Alex.]*¶	" " "
Tredick, Benjamin T.	March 11, 1857.
Tredick, Dorcas [B. T.]*	March 9, 1854.

V.

Vanharlingen, John M.*	March 15, 1854.
Vanharlingen, Isabel [J. M.]*	" " "

W.

Whelen, Edward S.*	November 10, 1853.
Whelen, Isabella N. [E. S.]*	March 9, 1854.
White, Charles*	March 15, 1854.
White, Maria [Charles]*	" " "
White, Henry*	November 10, 1853.
Williams, Betsey A. [Simeon Jun.]	December 17, 1856.
Williams, Henry J.*	March 9, 1854.
Williams, John H.*	March 16, 1856.
Williams, Matilda C. [J. H]*	" " "
Wilson, Hannah P. [Dr. Ellwood]*	" " "
Wright, Frances F. (widow)*	June 14, 1854.

Y.

Yates, Elizabeth J. (widow)*	December 23, 1855.
Young, Margaret*¶	June 14, 1854.

SUMMARY.

Original members, ...		8
Since added on confession, ...	62	
certificate, ...	161	—223
		231
Deceased, ...	7	
Dismissed to other churches, ...	14	— 21
Present number, ...		210

ARTICLES OF ASSOCIATION.

WE, WHOSE NAMES are hereunto subscribed, citizens of the State of Pennsylvania, having associated for religious purposes, and having with that view contributed means for the purposes of purchasing a site, and erecting thereon a Church for the maintenance of public worship; and, believing that it is essential to the permanent organization of such an association, that it should enjoy the powers, privileges and immunities of a corporation or body politic in law. WE DO, THEREFORE, declare that the following shall be the terms, articles and conditions of the said Incorporation.

ARTICLE I.

The name, style and title of the said Corporation, shall be "THE CALVARY PRESBYTERIAN CHURCH, IN THE CITY OF PHILADELPHIA."

ARTICLE II.

The faith and government of the said Church shall con-

form to the faith and government of the Presbyterian Church in the United States of America, and the said Church shall be connected with and deemed to be under the care of that General Assembly which assembled in the First Presbyterian Church, in the City of Philadelphia, on the seventeenth day of May, Anno Domini 1838.

ARTICLE III.*

The said Corporation shall be managed by a Board of Trustees, consisting of fifteen persons, of whom five shall constitute a quorum, and out of their own number they shall elect a President, Secretary, and Treasurer.

ARTICLE IV.

The following named persons shall constitute the Board of Trustees, who shall hold their offices until the first Monday of May, 1852, and until other Trustees are duly elected, viz:—MATTHIAS W. BALDWIN, THOMAS FLEMING, JOHN A. BROWN, CHARLES S. WURTS, HENRY WHITE, OREN COLTON, JAMES FASSITT, DAVID LAPSLEY, EDWARD S. WHELEN, JOHN RICHARDSON, E. S. SANFORD, HENRY J. WILLIAMS, JOSEPH H. DULLES, FERDINAND J. DREER, JAMES C. DONNELL.

ARTICLE V.*

On the first Monday in May, in the year 1852, and in every year thereafter, a meeting of the Pew Owners shall be held in

* As amended according to law, March 18, 1856.

said Church at four and a half o'clock P. M., notice of which meeting shall be given and published from the pulpit of the Church, on the two Sundays immediately preceding the day fixed therefor; when an election shall be held for fifteen Pew Owners, who shall constitute for one year, or until their successors shall have been regularly chosen, the Board of Trustees provided for by Article Third of this Charter. The said election shall be opened at four and a half o'clock, P. M., and closed at six o'clock, P. M. And the said Board shall have power to fill, until the next election, any vacancy which may occur in their body by death, resignation, or otherwise.

ARTICLE VI.

The Pew Owners shall choose the Pastor, and all other officers of the Church except the Elders, at a meeting to be called for that purpose by the Board of Trustees. Notice of the time and place of holding such election, shall be given in the same manner and for the same length of time as is now provided by the Fifth Article hereof, in relation to the election of Trustees. In the choice of Elders the communicants shall have the right to participate in voting with the Pew Owners, and the only evidence of a person being a communicant, shall be the books of the said Church, kept by the Pastor; or in case of the death or absence of any such Pastor, by the Elders thereof, and certified by the said Pastor; or, in case of his absence or death, by the said Elders or any two of them,

PROVIDED, ALWAYS, that the first Pastor shall be elected by the persons who shall subscribe their names to this Charter, as applicants for the incorporation of the said Church; and in all elections in which Pew Owners have the right to vote, the said subscribers shall have the right to vote in person or by proxy as Pew Owners, until one hundred of the pews, contained in the building intended to be erected shall have been sold, and from and after that period the right of the said subscribers to vote as such subscribers shall cease, and such elections shall be held by actual Pew Owners, as is herein provided.

ARTICLE VII.

Each pew shall be entitled to cast but one vote at any election which may be held under this Charter, and whenever a pew is owned by more than one person, a majority of the persons present in person or by proxy, owning or interested therein, shall determine how the said vote shall be cast. And it shall be competent for the said Pew Owners to vote at all elections, either in person or by proxy. And no Pew Owner, whose rent shall be in arrear and unpaid for more than twelve months at the time of any election, shall be qualified to vote thereat, nor shall any male under the age of twenty-one years nor any female under the age of eighteen years, be permitted to vote at any election provided for by this Charter; nor if interested in the ownership of a pew jointly with others, to

unite in determining how the vote of the said pew shall be given.

ARTICLE VIII.

The Board of Trustees shall keep a book, in which shall be registered the name of every holder of a pew, or pews, or portions of a pew; which book certified by the President, Secretary, or Treasurer of said Board shall be the only evidence of the right of any person to vote at any election held under the provisions of this Charter, or at any meeting of the pew holders convened upon public notice. And no person whatsoever, whose name does not appear upon the said books as the holder of one or more pews, or portion of a pew, not less than one third, shall in any case be entitled to vote, or to determine how the vote of said pew shall be cast.

ARTICLE IX.

It shall be lawful for the Board of Trustees, named in the Fourth Article hereof, to purchase a lot or piece of ground in the City of Philadelphia, and proceed to erect and build thereon a house or edifice in which to maintain public worship; and on the completion of the said building, it shall be the duty of the said Trustees to cause the pews therein to be sold, either at public or private sale, at such time as they, in their discretion, may deem best for the interests of the Church, and the proceeds arising therefrom to distribute pro

rata among all the parties who may have contributed, or who may hereafter contribute to the fund for the purchase of the said lot and the erection of the said Church.

ARTICLE X.

When the said pews shall have been sold in the manner herein provided for, deeds to the purchaser or purchasers thereof, under the corporate seal of this Corporation, shall be executed by the President and attested by the Treasurer of the Board of Trustees. And it shall and may be lawful for the said purchaser or purchasers to devise, by last will and testament, their right and title to the said pews, or to assign and transfer the same by deed, executed in the presence of two witnesses, and recorded within thirty days after such execution, on the books of the said Corporation, PROVIDED, that no such assignment or transfer shall be valid, unless the Board of Trustees approve of the same. AND PROVIDED FURTHER, that no portion of a pew less than one-third shall at any time be either so devised or conveyed.

ARTICLE XI.

In case any person being the owner of a pew in said Church shall die intestate, then the title to his or her pew shall descend to and be vested in the person or persons who, under the intestate laws of the Commonwealth of Pennsylvania, would take and be entitled to the real estate of the said intes-

tate at the time of his or her decease. PROVIDED, that no person entitled to a pew or pews, or any portion of a pew under the provisions of this Article, or by last will and testament, shall be permitted to vote at any election, or to determine how the vote of a pew shall be cast, unless his or her name shall have first been registered in the book required to be kept according to the provisions of the Eighth Article of this Charter.

ARTICLE XII.

Should the rent of any pew or any part thereof, be in arrear and unpaid for a period of three years, it shall and may be lawful for the Board of Trustees, by resolution, to declare the said pew to be forfeited to the said Church, and from thenceforth the title to the said pew shall be vested in and belong to this Corporation, to be held or sold by the Board of Trustees for the benefit of the same.

ARTICLE XIII.

The Board of Trustees shall not dispose of, alien, sell or in anywise incumber the real estate belonging to the said Corporation, unless with the consent of a majority of the Pew Owners in said Church; such consent to be expressed at a meeting specially called for that purpose by the Trustees, of which meeting notice shall be given in the same manner and for the same length of time as is provided for in the case of

the election of Trustees. PROVIDED, that the Church edifice and the lot upon which the same is erected, shall not be aliened, mortgaged or in anywise incumbered, except for the purposes of paying debts, incurred in the erection or construction thereof, or for purchasing another lot and erecting thereon another church edifice, in place of the one now about to be constructed.

ARTICLE XIV.

Meetings of the Pew Owners shall be called by the Board of Trustees, for the consideration of any matters connected with the interests of said Corporation, whenever requested in writing, by twenty or more of the said Pew Owners, and notice of the time and place of such meetings shall be given in the same manner and for the same length of time, as is provided in relation to the election of Trustees, by the Fifth Article of this instrument.

ARTICLE XV.

It shall and may be lawful for the said Board of Trustees to agree upon a seal with a suitable device for the said Corporation, which said seal the said Board of Trustees shall have power to alter, break and renew, at pleasure.

ARTICLE XVI.

The said Board of Trustees shall keep a book, in which

shall be entered the minutes of all their proceedings; and they shall also keep a true and accurate account of all their receipts and expenditures, which minutes and accounts shall be open to the inspection of any twelve or more of the Pew Owners in the said Church.

ARTICLE XVII.

The Board of Trustees shall have power and authority to make all such By-laws, Rules and Regulations, as may be found necessary for the government and support of the secular concerns and affairs of the said Church. PROVIDED, that the said By-Laws, Rules and Regulations be not inconsistent with the Constitution and Laws of the United States, or the Constitution and Laws of this Commonwealth, or to this Charter. AND, PROVIDED, that the clear yearly value or income of the real and personal estate, held by the said Corporation shall not, at any time, exceed the sum of two thousand dollars.

ARTICLE XVIII.*

Any amendment or amendments to this Charter shall be proposed at an annual meeting of the corporation, and if agreed to by a majority of the voters then present in person or by proxy, shall be entered upon the minutes of said meeting, with the number of votes given in favor of and against the same; and the said amendment or amendments shall

* As amended according to law, March 18, 1856.

again be laid before the next annual meeting of the said corporation, and if the same shall then be adopted by three-fourths of the voters then present in person or by proxy, such amendment or amendments shall be considered as finally agreed to; and it shall be the duty of the Trustees, or any one of them, to procure the ratification and sanction thereof by the proper authority. PROVIDED ALWAYS, NEVERTHELESS, that the foregoing provision is not to be construed as authorizing any amendment or change in the Second Article of this Charter. AND it is hereby expressly agreed and declared, that the said Second Article, or any part thereof, shall not be subject to any alteration, change or amendment whatsoever.

John A. Brown,
William McKee,
Joseph H. Dulles,
James R. Gemmill,
John Richardson,
Ferdinand J. Dreer,
C. S. Boker,
Edward S. Whelen,
Albert Barnes,
John R. Neff,
David H. White,
Henry White,
William Sloanaker,
Alexander Towar,
Alexander Fullerton,
Thomas Brainerd,
Robert R. Stewart,
James Tennent,
Lilburn Harwood,
John Sparhawk,
Robert Adair,
M. W. Baldwin,
Oren Colton,
Joel Parker,

Geo. M. Fleming,	A. Converse,
J. S. Kneedler,	James Fassitt,
William Raiguel,	J. O. Ewing,
E. S. Sanford,	Thomas Fleming,
Geo. Hayes,	Ambrose White,
Charles S. Wurts,	David Lapsley,
Henry J. Williams,	Thomas Biddle,
John W. Ashmead,	John McCrea,
Abr. R. Perkins,	James C. Donnell.

CHARTER.

I CERTIFY, That agreeably to the directions of the Act of Assembly, in such case made and provided, I have perused and examined the annexed and foregoing instrument of writing, and am of opinion that the objects, articles and conditions therein set forth and contained, are lawful.

WITNESS my hand and seal, this twelfth day of March, Anno Domini, 1851.

C. DARRAGH,
ATTORNEY GENERAL, PENNA.

We, the Justices of the Supreme Court of Pennsylvania, do certify, that we have perused and examined the annexed and foregoing Instrument of writing, and concur with the Attorney General in opinion, that the objects, articles and conditions therein set forth and contained, are lawful.

Witness our hands at Philadelphia, this twenty-seventh day of March, Anno Domini, 1851.

JOHN B. GIBSON,
MOLTON C. ROGERS,
R. COULTER,
THOS. S. BELL.

I, Joseph Simon Cohen, Prothonotary of the Supreme Court of Pennsylvania, for the Eastern District, do certify, that the annexed and foregoing Instrument of writing was presented to the Justices of the Supreme Court of Pennsylvania, and was duly allowed, as appears by their above certificate.

In testimony whereof, I have hereunto subscribed my hand and affixed the seal of the said Court, at Philadelphia, this twenty-seventh day of March, Anno Domini, 1851.

J. SIMON COHEN,
Prothonotary.

EXECUTIVE CHAMBER,

HARRISBURG, April 2, 1851.

To

ALEXANDER L. RUSSELL, Esq.,

Secretary of the Commonwealth.

SIR :—

Let the foregoing and annexed Instrument in writing, be enrolled according to law.

WILLIAM F. JOHNSON.

SECRETARY'S OFFICE,

PENNSYLVANIA, *ss.*

Enrolled in Charter Book, Volume No. 7, pages 434, 435, 436, 437 and 438.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and caused to be affixed the seal of the Secretary's Office, at Harrisburg, this second day of April, A. D., one thousand eight hundred and fifty-one.

A. L. RUSSELL,

SECRETARY OF THE COMMONWEALTH.